

INVITATION TO TENDER "ITT" PS20181414 CONSTRUCTION SERVICES FOR EAST FRASER LANDS NEIGHBOURHOOD PARK SOUTH

QUESTIONS AND ANSWERS NO. 3

ISSUED ON January 21st, 2019

Q1	Please clarify the electrical scope of work. The electrical plan, page one, indicates in the notes that the conduits are empty. The Schedule of Values, section 3.13 indicates wiring is to be included.
A1	No wiring for the site electrical is to be provided in the current scope.
	Please refer to Amendment No. 3.
Q2	Please also confirm the physical fixtures are not included in 3.13.
A2	No physical fixtures are required in the current scope. Concrete bases only.
Q3	Is there a preferred supplier for the Type B Bases?
А3	No preferred supplier. The base must be MMCD Type B.
	Some local suppliers that often provide MMCD concrete bases are AE Concrete, Langley Concrete, Armtec.
Q4	I want to clarify the planting specification. As it is spelled out (below) the planting of the trees and shrubs would not allow for substantial completion on Sept. 1st as planting is forbidden until after Sept. 30th. Please clarify and advise.
	PART 3: EXECUTION
	3.1 Planting Season
	.1 Plant only during the season or seasons that are normal for such work, as determined by weather conditions and as approved by the Owner's Representative. Plants planted before or after any stipulated dates will be rejected. Tree planting is not permitted between June 30th and September 30th regardless of irrigation. Shrub, ground cover planting or sodded or seeded lawn installation between June 30th and September 30th is not accepted unless the project is irrigated.
A4	The Planting Season stipulated in Specification section 32 93 10 Plants and Planting is correct.
	Please refer to Amendment No. 3 for the revised dates for Substantial Completion and Total Completion.

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Q5	Your tender package includes your Schedule "F" Consent of Surety form. Do you require the completed Schedule "F" form or will you accept the Surety company's Surety Consent form?
A 5	Either form is acceptable.

End of Questions and Answers No. 3.