

August 17, 2018

INVITATION TO TENDER "ITT" NO. PS20181272  
GENERAL CONTRACTOR FOR CONSTRUCTION OF SMITHE AND RICHARDS PARK

ADDENDUM NO. 1

*All attachments listed herein are incorporated by reference and can be downloaded from the City's FTP site with log on details provided to the pre-qualified Tenderers.*

RE: PART A - APPENDIX 3

*PLEASE ADD:*

SUPPORTING DOCUMENTS:

Geotechnical Report

- *See attached report*

RE: PART A - APPENDIX 3 - SPECIFICATIONS

SECTION 05 12 33 - STRUCTURAL STEEL

2.4 Fabrication

*PLEASE ADD:*

- .21 Acceptable Fabricators: Subject to compliance with requirements specified in this Section; use any of the following listed fabricators in accordance with Division 01, including the following:
  - .1 Westview Technologies

RE: PART A - APPENDIX 3 - SPECIFICATIONS

SECTION 32 18 16 - SYNTHETIC RESILIENT SURFACING:

PART 2: PRODUCTS

2.1 Manufacturers

*DELETE:*

- .2.1 Ocean Markers
- .2.2 Carpell Surfaces

## 2.2 Materials

### *CURRENTLY READS:*

.2.2 Basis-of-Design Material: Marathon Surfaces

### *REPLACE WITH:*

.2.2 Basis-of-Design Material: Marathon Surfaces, Landsafe

RE: PART A - APPENDIX 3 - DRAWINGS

### S0.01 - GENERAL NOTES

SOIL ANCHORS AND MICROPILES - Note 2

#### *CURRENTLY READS:*

- "ALL THREADED BARS SHALL BE EPOXY COATED."

#### *REPLACE WITH:*

- "ALL THREADED BARS SHALL HAVE DOUBLE CORROSION PROTECTION"

### S0.01 - GENERAL NOTES

#### *DELETE:*

- SOIL ANCHORS AND MICROPILES - Note 3

### S0.02 - GENERAL NOTES

STEEL NOTES - Note 2 - MATERIAL REQUIREMENTS - HSS SECTIONS

#### *CURRENTLY READS:*

- "HSS SECTIONS: CSA G40.20-13/G40.21-13 GRADE 350W CLASS C"

#### *REPLACE WITH:*

- "-HSS SECTIONS: CSA G40.20-13/G40.21-13 GRADE 350W CLASS C"  
"-HSS 152x9.5: CSA G40.20-13/G40.21-13 GRADE 350W CLASS C OR  
ASTM A500 GRADE C"

### S4.02 SITE DETAILS AND SECTIONS

- *REPLACE* Drawing S4.02 with attached Drawing S4.02 - REVISED
  - Section Detail 3/S4.02

## S6.03 - BRIDGE SUPERSTRUCTURE PLAN - SHEET 1

### STEEL TRUSS NOTES - MATERIALS

#### *CURRENTLY READS:*

1. "ALL HSS SHALL BE CSA G40.20-13/G40.21-13 GRADE 350W CLASS C."

#### *REPLACE WITH:*

1. ALL HSS SHALL BE CSA G40.20-13/G40.21-13 GRADE 350W CLASS C.
2. HSS 152X9.5 SHALL BE CSA G40.20-13/G40.21-13 GRADE 350W CLASS C OR ASTM A500 GRADE C"

## L2.01 - MATERIALS PLAN

- *REPLACE* Drawing L2.01 with attached Drawing L2.01 - REVISED
  - keynotes

## L2.02 - WALL, STAIRS AND LIGHTING PLAN

- *REPLACE* Drawing L2.02 with attached Drawing L2.02 - REVISED
  - keynotes
  - Adding reveal with lights to the children's play area where the disc swing is located by the upper terrace as indicated on Drawing L2.02

## L3.01 - LAYOUT PLAN 1; and

## L3.02 - LAYOUT PLAN 2

- *REPLACE* Drawings L3.01 and L3.02 with attached Drawings L3.01 - REVISED and L3.02 - REVISED
  - Dimensions

## L5.00 - PLANTING PLAN

- *REPLACE* Drawing L5.00 with attached Drawing L5.00 - REVISED
  - Street tree moved 1m North on Smithe St. to accommodate clearance for water main connection

## L9.60 - STORM WATER FEATURE DETAILS SHEET 1;

## L9.61- STORM WATER FEATURE DETAILS SHEET 2; and

## L9.62 - STORM WATER FEATURE DETAILS - SECTIONS

- *REPLACE* Drawings L9.60, L9.61 and L9.62 with attached Drawings L9.60 - REVISED, L9.61 - REVISED and L9.62 - REVISED
  - Stormwater feature detail

## A412 - WASHROOM INTERIOR ELEVATIONS

- *REPLACE* Drawing A412 with attached Drawing A412 - REVISED
  - Washroom accessories

E101 - SITE LIGHTING LAYOUT

- *REPLACE* Drawing E101 with attached Drawing E101 - REVISED
  - DETAIL 1 - ADD: (6) ADDITIONAL TYPE "B" LED STEP LIGHTS TO WALL NEAREST GRIDLINES "J/3"

WSP - KEY PLAN (Sheet 1 of 3) and ONSITE SERVICING PLAN (C1 of 4)

- *REPLACE* Drawings KEY PLAN (Sheet 1 of 3) and ONSITE SERVICING PLAN (C1 of 4) with attached Drawings KEY PLAN (Sheet 1 of 3) - REVISED and ONSITE SERVICING PLAN (C1 of 4) - REVISED
  - Proposed street tree and 100mm diameter water connection on Smithe Street relocated

WSP - NOTES & DETAILS (C2 of 4)

- *REPLACE* Drawing NOTES & DETAILS (C2 of 4) with attached Drawing NOTES & DETAILS (C2 of 4) - REVISED
  - Concrete base added to Stormwater Trench Detail

This addendum must be completed, and attached to your Tender form.

If you have already submitted your Tender, this addendum shall be submitted to the Purchasing Services Office, City of Vancouver, 453 West 12<sup>th</sup> Avenue, Vancouver, British Columbia, Canada, V5Y 1V4, (Courier Delivery and Drop off is at the Information Desk, Main Floor Rotunda of the same address), prior to the Closing Time: 3:00:00 pm Local Vancouver, BC Time, September 6, 2018 in an envelope clearly marked "Addendum No. 1 to Invitation to Tender No. PS20181272: General Contractor for Construction of Smithe and Richards Park before the closing time of 3:00 p.m., September 6, 2018.

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NAME OF VENDOR

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SIGNATURE OF AUTHORIZED SIGNATORY

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DATE

Jessica Li  
Buyer